

2300)



Show & Shine Entry Form

P.O. Box 66721

Phoenix, AZ 85082

9th Annual Move Awareness Show and Shine Event
Universal Technical Institute
Saturday, October 19, 2024
www.aptra.net

| | www.aptra | .net | |
|--|-------------------|-------------|--------------------------|
| PLEASE ENTER EARLY! | | | |
| Class winners will receive an even | t tranky | | |
| | п порну | | |
| PLEASE CHECK ONLY ONE CLASS: | | | |
| ☐ Antique ☐ Light Du | ıty 📙 | Rollback | |
| Heavy Duty (non-rotator) | Rotator | | |
| , , , | | | |
| TRUCK INFO | | | |
| Chassis V | Vrecker Body | | Truck # |
| Description: | | | |
| Description: | | | |
| | | | |
| | | | |
| | | | |
| SHOW & SHINE CASH DONATION: \$35.0 | 00 OR \$50.00 WIT | H PARADE E | NTRY |
| Pre- register and get \$5 off of the conte | est entry | | |
| | , | | |
| | | | |
| Name | | 9 | Submit form to APTRA to: |
| | | | |
| Company | | F | ax: 520-200-0363 |
| | | E | Email: angela@aptra.net |
| Truck # | | | Mail: P.O. Box 66721 |
| Truck II | | | Phoenix, AZ 85082 |
| | | ſ | 110e111x, AZ 8308Z |
| Phone | | | |
| (Day of event phone number if you are loc | | | |
| Email | | | |
| | | | |
| Credit Card Submission | | | |
| | | | |
| | | | $\neg \cap $ |
| Expire Date/ CVV | Billing ZIP | | |
| Expire Date/ CVV | Dilling Zir | | Pmt by Check |
| Name on Credit Card | | | |
| | | | Payable to: APTRA |

(Credit card info can also be taken by phone by calling Angela Roper at 602-686-